

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the Name of Allāh, the Most Gracious, the Most Merciful

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














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## Publisher’s Note

The first lesson given to Adam عليه السلام after his creation was the knowledge of names, which established his superiority over the angels, and became the reason for their prostration to him. Although the Holy Qur’ān does not give the names that Adam عليه السلام was taught, it does say that the earliest form of knowledge imparted to man by his Creator was the knowledge of names. The first lesson also established the identity of objects and human beings from the beginning. Through the Holy Qur’ān the Creator got Himself identified by His Name (Allāh) and reinforced this identity through His various Attributive Names, asserting that one can call Him by anyone of His beautiful names, as the Holy Qur’ān says:

﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ﴾

“The Most Beautiful Names belong to Allāh.”

Besides the identity of the individual, names also reflect the religion, moral values, nation and the country of persons. Therefore, neonate babies should be given good names. Children are a great blessing of Allāh, termed as blossoms of Paradise by the Messenger of Allāh ﷺ. The best way of expressing joy on the birth of a child is to express gratitude to Allāh for this favor. Feeling hurt and disappointed at the birth of a daughter is

against the norm of the books of names.

- ❖ Only selected names of beautiful meaning and sound have been given.

Indicator of vowel sounds have been used to ensure the correct pronunciation of the names.

A few undesirable names are also given so that the people may avoid such names.

The Islāmic injunctions and teachings about the birth of a baby have been taken from the book “*Ahkam-ul-Mawlud-ul-Muslim*” By Jamāl Zaki Hawarī رحمۃ اللہ علیہ. This book is a truly distinct achievement among the books on this subject.

I conclude this introduction with the prayer that may Allāh bless us with the spirit to take care of the new generation and give them truly Islāmic, meaningful and beautiful names.

**Abdul Malik Mujahid**

General Manager

Darussalam

## Chapter:1

### The Teachings and Injunctions about a Neonate Baby

- ❖ Congratulating on the Birth of a Baby
- ❖ Calling *Adhān* (Call for Prayer) in the Baby's Ear
- ❖ Details of *Tahnīk*, Shaving off the Head and its Implied Benefits.

bound by a covenant, old	wise
<b>Ahmad</b> (أَحْمَد) Eulogist, most praiser	' <b>Alī</b> (عَلِي) High, elevated, lofty, eminent
<b>Ahmar</b> (أَحْمَر) Red	<b>Altāf</b> (الطَّاف) Gentleness, benevolence
<b>Ahsan</b> (أَحْسَن) The best	<b>Amānat</b> (أَمَانَت) Trustworthiness, faithfulness, one who confides in everyone
' <b>Ā'idh</b> (عَائِد) Seeking shelter, wanting protection	<b>Amīm</b> (أَمِيم) Tall statured, high
' <b>Ajlān</b> (عَجَلَان) Hasty, speedy, quick	<b>Amīn</b> (أَمِين) Trusted, honest, confided in
<b>Ajmal</b> (أَجْمَل) Most beautiful, handsome	<b>Amīr</b> (أَمِير) Chief, leader, lord
<b>Ajwād</b> (أَجْوَاد) Generous, bountiful, munificent, sagacious	<b>Amjad</b> (أَمْجَد) Glorified, illustrious, more noble
<b>Akhilāq</b> (أَخْلَاق) Moral, ethics, manners	' <b>Ammār</b> (عَمَّار) To populate, make inhabited
' <b>Ākif</b> (عَاكِف) Devoted to, preserving in, keeping to	' <b>Amr</b> (عَمْرُو) Population, inhabited
<b>Akil</b> (أَكِيل) Chum friend, boon companion, great eater	<b>Amthal</b> (أَمْثَل) Optimum, ideal, model
<b>Akram</b> (أَكْرَم) Most honorable, exalted, illustrious	<b>Anīl</b> (أَنْيَل) To get, obtain, attain, achieve
' <b>Alā'</b> (عَلَاء) Highness, sublimity, dignity, superiority	<b>Anīs</b> (أَنْيْس) Intimate friend, socialable, tamed
<b>Albāb</b> (الْبَاب) Intellectual,	

<b>Ansar</b> (أَنْصَرَ) Helpful, supportive	sagacious, skilful
<b>Anwar</b> (أَنْوَرَ) Illuminated, radiant, bright	' <b>Ārif</b> (عَارِف) Knowing, familiar with, patient
<b>Anwār</b> (أَنْوَار) Lights	' <b>Ārif</b> (عَرِيف) Chief inspector, overseer, monitor
<b>Anzar</b> (أَنْظَرَ) Observer, guardian, watcher	<b>Arqam</b> (أَرْقَم) Writer, sign bearer
' <b>Āqīb</b> (عَاقِب) Coming after	<b>Arshad</b> (أَرْشَد) Guide, directed
' <b>Aqīb</b> (عَقِيب) That which follows sequent, in order	<b>As'ad</b> (أَسْعَد) Luckiest, happiest, helper
' <b>Aqīd</b> (عَقِيد) Ally, confederate, bound, one who joins a contract	<b>Asghar</b> (أَصْغَرَ) Smaller, junior, minimal
' <b>Aqil</b> (عَاقِل) Wise, sensible, intelligent, sagacious	<b>Ash'ar</b> (أَشْعَرَ) Sensible, hairy, most knowing, poetical
' <b>Aqīl</b> (عَقِيل) Wise, intelligent, sensible	<b>Ashfāq</b> (أَشْفَاق) Pity, compassions
<b>Aqmar</b> (أَقْمَر) Bright with moon light, dusky white dingy	<b>Āshir</b> (عَاشِر) Tenth, one who receives the tithes
<b>Aqra'</b> (أَقْرَع) Knocker, to draw near home, to give the best	' <b>Asīb</b> (عَصِيب) Critical, crucial, serious, difficult
<b>Aqwas</b> (أَقْوَس) Sharp, clever, experienced	' <b>Āsil</b> (عَاسِل) Beehive, a gatherer of honey, praised, quivering
<b>Ārib</b> (أَرْب) Shrewd,	' <b>Āsim</b> (عَاصِم) Protector, guardian, defender